

Entries Close: Monday June 7, 2010

Rocky Mountain Classic

July 14-18, 2010

Stable with: _____

OWNER INFORMATION	
Name _____	
Address _____	
City/State/Zip _____	
Phone (____) _____	Email _____
Soc.Sec./Fed ID# _____	
USEF/USHJA # _____	CHJA # _____
<small>See Below for Signatures PLEASE SEND COPIES OF USEF/USHJA MEMBERSHIP CARDS</small>	
*** See Below If Prize Money Payee is Different***	

Mail Entries to:
Colorado Summer Circuit
480 W. Riverside Dr., Suite 1
Burbank, CA 91506
Checks payable to: Colorado Summer Circuit

For More Information Contact:
Charlotte Skinner
818.563.3250 ext 2 or
ceskinner@earthlink.net

www.langershows.com

This entry form MUST include: Name of horse and complete description, name of owner and address, name of trainer, and classes or divisions that you intend to compete in. Incomplete entries may be considered and treated as late entries.

TRAINER/COACH INFORMATION	
Name _____	
Barn Name _____	
Address _____	
City/State/Zip _____	
Cell Phone (____) _____	Email _____
Barn Phone (____) _____	
USEF/USHJA # _____	CHJA # _____
<small>See Below for Signatures PLEASE SEND COPIES OF USEF/USHJA MEMBERSHIP CARDS</small>	

#	Name of Horse	Age	Color	Sex	Ht.	Section or Classes Entered															
						Rider 1									Age						
						Rider 2									Age						
	USHJA/USEF #					Rider 1									Age						
						Rider 2									Age						
	USHJA/USEF #																				

RIDER '1' INFORMATION	
Name _____	
Address _____	
City/State/Zip _____	
Phone (____) _____	Email _____
Amateur (circle age) – 18-35 – 36-49 – 50 & Over	
Junior Birth date _____	
USEF # _____	CHJA # _____
ASPCA # _____	
<small>See Below for Signatures PLEASE SEND COPIES OF USEF/USHJA MEMBERSHIP CARDS</small>	

RIDER '2' INFORMATION	
Name _____	
Address _____	
City/State/Zip _____	
Phone (____) _____	Email _____
Amateur (circle age) – 18-35 – 36-49 – 50 & Over	
Junior Birth date _____	
USEF # _____	CHJA # _____
ASPCA # _____	
<small>See Below for Signatures PLEASE SEND COPIES OF USEF/USHJA MEMBERSHIP CARDS</small>	

ENTRY DEPOSIT INFORMATION	
<small>For each horse entered, send only the \$50 entry deposit fee, applicable jumper nominating fees along with stall fees. Entries received after the closing date will forfeit the \$50 entry deposit fee.</small>	
Entry Deposit	\$50 x _____ = \$ _____
Jumper Nominating Fee	\$150 x _____ = \$ _____
Permanent stalls	\$250 x _____ = \$ _____
Tent Stalls	\$200 x _____ = \$ _____
Late Tent Stalls	\$225 x _____ = \$ _____
TOTAL ENCLOSED	\$ _____

Office Use Only	
Paid \$ _____	Check # _____ Late _____
	Postmarked _____/_____/_____

Horse Show Fees	
Check Appropriate Boxes	
<input type="checkbox"/> GrandPrix nomination	\$100
<input type="checkbox"/> Non-Showing Horse	\$50
<input type="checkbox"/> Grounds Fee ___ days @	\$35
<input type="checkbox"/> RV Hookup	\$250
<input type="checkbox"/> USHJA Non-Member	\$30
<input type="checkbox"/> USEF Non-Member	\$30
<input type="checkbox"/> Paddocks	\$200
<input type="checkbox"/> Weekly Table	\$650
Jumper or Hunter side for Tables <i>Please Circle one</i>	
MISC. FEES	
Federation Horse Fee	\$15
<small>57 Drugs & Medications/58 USEF</small>	
Late Fee	\$50
Service Fee	\$50

USEF Release, Assumption of Risk, Waiver and Indemnification - The document on the back waives important legal rights. Read back carefully before signing. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation rules and all terms and provisions of this entry blank.

MANDATORY Rider/Handler '1'

MANDATORY Owner/Agent

MANDATORY Trainer

IF APPLICABLE Parent/Guardian *(Required if rider or handler is a minor)*

Signature _____

Signature _____

Signature _____

Signature _____

Emergency Contact Phone #

Print Name _____

Print Name _____

Print Name _____

Print Name _____

MANDATORY Rider/Handler '2'

IF APPLICABLE Coach

Signature _____

Signature _____

Print Name _____

Print Name _____

Prize Money Payee (If Different From Owner)	
Name _____	Soc.Sec./Fed ID# _____
Address _____	
City/State/Zip _____	