WOODSIDE CIRCUIT OPENER

June 23 - 27, 2010

Entries Close Tuesday, June 1st

For More Information
Contact Linda McRae at:
818-563-3250 ext 8 or
lindamac99@gmaill.com

Send Entries To:
Woodside Horse Shows
480 W. Riverside Dr., Ste. 1
Burbank, CA 91506

OWNER / AGENT

Name
Address
City/State/Zip
Phone ( ) | USEF / USHJA #
Email | PCHA | Norcal
SS# ___ ___ ___-___ ___-___ ___ ___ ___ or FED ID# ___ ___-___ ___ ___ ___ ___ ___ ___

TRAINER / COACH

Name
Barn Name
Address
City/State/Zip
Phone ( ) | USEF / USHJA #
Email | PCHA | Norcal

PRIZE MONEY PAYEE (if different from Owner / Agent)

Payable To
Address
City/State/Zip
SS# ___ ___ ___-___ ___-___ ___ ___ ___ or FED ID# ___ ___-___ ___ ___ ___ ___ ___ ___
Arrival Date: | Stable With:

RIDER ONE (1) INFORMATION

Name
Address
City/State/Zip
USEF / USHJA # | US Citizen? (Circle one): YES NO
Amateur - Circle Age 18-35 36-49 50&O | Junior - Birthdate
Norcal | PCHA

RIDER TWO (2) INFORMATION

Name
Address
City/State/Zip
USEF / USHJA # | US Citizen? (Circle one): YES NO
Amateur - Circle Age 18-35 36-49 50&O | Junior - Birthdate
Norcal | PCHA

Office Use	NAME OF HORSE	HORSE USEF # and TYPE	RIDER	CLASS NUMBERS ENTERED
		☐ Rec # ☐ ID #	1	
	Color / Age / Sex / Height / Circle Green Status 1st Yr 2nd Yr / Circle Junior Hunter or Pony Size Small Medium Large	☐ Measurement Card Verified	2	

USEF ENTRY AGREEMENT

Federation Release, Assumption of Rish, Waiver, and Indemnification This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition Woodside Circuit Opener to the following:

I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competion involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or to my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results reusulted, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competiton and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competiton.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federatioin Rules and all terms and provisions of this entry blank.

DEPOSIT AMOUNTS DUE WITH THIS ENTRY

Entry Deposit	$50 x ____	=$ _____
Horse Stalls	$175 or $210 x ____	=$ _____
Tack Stalls	$175 or $210 x ____	=$ _____
Htr / Eq Fee	$35 x ____	=$ _____
Low Jmpr Nominating Fee	$50 x ____	=$ _____
High Jmpr Nominating Fee	$75 x ____	=$ _____
RV Space (w/hookups)	$300 x ____	=$ _____
TOTAL AMOUNT ENCLOSED		**$** _____

OWNER / AGENT (Mandatory)	RIDER / HANDLER 1 (Mandatory)	RIDER / HANDLER 2
Signature:	Signature:	Signature:
Print Name:	Print Name:	Print Name:
TRAINER / COACH (Mandatory)	**PARENT / GUARDIAN (If Rider 1 is a minor)**	**PARENT / GUARDIAN (If Rider 2 is a minor)**
Signature:	Signature:	Signature:
Print Name:	Print Name:	Print Name:

Emergency Contact & Cell Phone #:

OFFICE USE ONLY

Checks Payable To: WSO

Postmarked: _____

Ck # _____ Amt: _____

MISC. FEES

Grounds Fee $45
Late Fee $50
Late Stall $190 or $225
USEF Fee $8
USEF Drug $7
USHJA Z10 Fee $2
USEF N/M $30
USHJA N/M $30
PCHA Fee $3
PCHA N/M $10
Norcal Fee $3